

***NORTH AR-1 OF PASCO
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package

***Date/Time:
Tuesday, October 4, 2022
6:00 P.M.***

***Location:
Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, Florida, 33544***

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.

North AR-1 Of Pasco Community Development District

c/o Breeze
1540 International Parkway, Suite 2000
Lake Mary, FL 32745
813-564-7847

Board of Supervisors
North AR-1 Of Pasco Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the North Ar-1 Of Pasco Community Development District is scheduled for **Tuesday, October 4, 2022, at 6:00 P.M.** at the **Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida, 33544**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Patricia Thibault

Patricia Thibault
District Manager
813-564-7847

CC: Attorney
Engineer
District Records

District: NORTH AR-1 OF PASCO COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Tuesday, October 4, 2022

Time: 6:00 P.M.

Location: Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, Florida, 33544

Dial In: 1-646-558-8656
Meeting ID: 811 7458 9642
Passcode: 151329

Agenda

For any questions as to the agenda packet, please contact patricia@breezehome.com

I. Roll Call

II. Audience Comments – *(limited to 3 minutes per individual on agenda items)*

III. Business Items –

- | | |
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| A. Consideration of Preliminary Engineer Report <i>(dated 10.04.2022)</i> | Exhibit 1 |
| B. Consideration of the Third Supplemental Special Assessment Methodology Report | Exhibit 2 |
| C. Consideration for Adoption - Resolution 2023-01, a Delegated Award Resolution | Exhibit 3 |
| ➤ Exhibit A – Bond Purchase Contract <i>(draft)</i> | Exhibit 4 |
| ➤ Exhibit B – Third Supplemental Trust Indenture | Exhibit 5 |
| ➤ Exhibit C – Preliminary Limited Offering Memorandum | Exhibit 6 |
| ➤ Exhibit D – Continuing Disclosure Agreement | Exhibit 7 |

IV. Consent Agenda

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| A. Consideration for Approval the Minutes of the Board of Supervisors Regular Meeting Held August 8, 2022 | Exhibit 8 |
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V. Staff Reports

- A. District Manager
- B. District Attorney
- C. District Engineer

VI. Audience Comments - New Business – *(limited to 3 minutes per individual)*

VII. Supervisor Requests

VIII. Adjournment